

STATEMENT OF COUNCIL PROCEEDINGS  
JANUARY 13TH, 2026

The Ogden City Council met in Regular Session on Tuesday, January 13th, 2026, at 6:00 p.m. Mayor Margaret Liston presided. Members present were Councilman Aaron Crane, Councilman David Ohlson, Councilman Brian Reimers and Councilwoman Lori Anderson. City staff were City Administrator Emily Clausen, City Clerk Allison Frazier, Police Chief Ethan Bailey and City Attorney Lee Johnson. Additional attendees present were 6 guests.

Anderson made a motion, Ohlson seconded to approve the agenda.

Ayes: All Present, Motion Carried.

Brenda Dryer presented the council with information about MIPA and COG.

Department reports were presented. Chief Bailey reported 87 total calls for service and that he spent about 38 hours and 45 minutes between the schools for the month of December. He participated in Boone's Shop with a Cop. A total of \$14,600 was spent on the local children this year. Children were able to spend approximately \$125 each on a mixture of wants and needs. Chief Bailey was also asked to provide security at a Varsity Basketball game. City Administrator Emily Clausen reminded the council that City Hall will be closed Monday for Martin Luther King Jr. Day. The City is also taking bids for the Cemetery mowing contract.

Mayor Margaret Liston asked if there were any questions or items to be removed from the Consent Agenda. Anderson made a motion, Liston seconded to approve the following items on the Consent Agenda: 1) Regular meeting minutes of Tuesday, December 9th, 2025. 2) Treasurers Report for December 2025. 3) Claims list from December 6<sup>th</sup>, 2025, through January 9th, 2026. 4) Approved a building permit for a triplex at 102-106 E. Sycamore St. 5) Resolution No. 202601-598 to establish official depositories and maximum balance. 6) Extend Deanna Moe's term on the library board to 5/2031.

Ayes: All Present. Motion Carried.

**JANUARY 2026 CLAIMS LIST**

**BANK DRAFTS:**

|                                 |           |
|---------------------------------|-----------|
| ACCESS SYSTEMS LEASING.....     | 138.54    |
| AFLAC .....                     | 767.50    |
| BLACK HILLS ENERGY .....        | 969.77    |
| BLACK HILLS ENERGY .....        | 1,239.87  |
| DAIDA.....                      | 259.09    |
| DELTA DENTAL.....               | 632.24    |
| EFTPS.....                      | 6,984.75  |
| EFTPS .....                     | 4,369.02  |
| GARBAGE GUYS .....              | 497.00    |
| HSA.....                        | 1,858.31  |
| IOWA DEPT OF REVENUE .....      | 691.17    |
| IPERS.....                      | 7,287.37  |
| IOWA WORKFORCE DEVELOPMENT..... | 28.00     |
| OGDEN TELEPHONE COMPANY .....   | 790.93    |
| OGDEN MUNICIPAL UTILITIES.....  | 11,922.52 |
| TREASURER STATE OF IOWA .....   | 1,411.86  |
| VERIZON WIRELESS.....           | 385.20    |
| VISA - VISIONBANK OF IOWA ..... | 1,151.10  |
| VISION BANK.....                | 20.00     |
| WELLMARK.....                   | 13,319.40 |
| TOTAL: .....                    | 54,723.64 |

**CHECKS:**

|                                    |           |
|------------------------------------|-----------|
| 051992 CLERMONT LIBRARY .....      | 5.00      |
| 051993 R&W POWER .....             | 73.50     |
| 051994 SAMANTHA NAMOVICZ.....      | 75.00     |
| 051995 10FOLD ARCHITECTURE .....   | 14,420.98 |
| 051996 ACCESS SYSTEMS LEASING..... | 225.59    |
| 051997 ACCESS SYSTEMS.....         | 5,968.04  |
| 051998 ARNOLD MOTOR SUPPLY .....   | 30.60     |
| 051999 BOMGAARS .....              | 149.99    |

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|              |                                               |            |
|--------------|-----------------------------------------------|------------|
| 052000       | BOONE AREA VETERANS CENTER .....              | 5,000.00   |
| 052001       | BOONE COUNTY SHERIFF'S OFFICE .....           | 5,000.00   |
| 052002       | CENTRAL IOWA DISTRIBUTING .....               | 236.00     |
| 052003       | CINTAS .....                                  | 169.85     |
| 052004       | COLUMN .....                                  | 268.04     |
| 052005       | CULLIGAN WATER .....                          | 9.50       |
| 052006       | FAREWAY STORES .....                          | 38.87      |
| 052007       | FELD FIRE .....                               | 10,452.00  |
| 052008       | FOX STRAND INC. ....                          | 3,972.00   |
| 052009       | GPM ENVIRONMENTAL .....                       | 2,668.00   |
| 052010       | HAYDEN GOERES .....                           | 150.00     |
| 052011       | HAYES HANDYMAN SERVICE .....                  | 141.34     |
| 052012       | IOWA ASSOCIATION OF MUNICIPAL UTILITIES ..... | 480.00     |
| 052013       | IOWA DEPT OF NATURAL RESOURCES .....          | 120.00     |
| 052014       | IOWA DEPT OF TRANSPORTATION .....             | 378.55     |
| 052015       | LEXIPOL .....                                 | 215.20     |
| 052016       | MCGRAW SENIOR CENTER .....                    | 750.00     |
| 052017       | MDS RECORDS .....                             | 47.73      |
| 052018       | MICROBAC LABORATORIES, INC .....              | 1,742.00   |
| 052019       | VOID .....                                    | 0.00       |
| 052020       | MIDWEST FIRE EQUIP. ....                      | 99,143.00  |
| 052021       | OGDEN FARM & FEED .....                       | 905.88     |
| 052022       | VOID .....                                    | 0.00       |
| 052023       | VOID .....                                    | 0.00       |
| 052024       | VOID .....                                    | 0.00       |
| 052025       | OGDEN MUNICIPAL UTILITIES .....               | 751.55     |
| 052026       | PREFERRED PEST .....                          | 60.00      |
| 052027       | PRODUCTIVITY PLUS .....                       | 135.40     |
| 052028       | SMOKE-EATER PUBLICATIONS .....                | 144.00     |
| 052029       | SUMMIT SUPPLY CORP. ....                      | 4,601.60   |
| 052030       | USA BLUEBOOK .....                            | 120.69     |
| 052031       | ASCENDANCE TRUCK CENTERS .....                | 76.97      |
| 052032       | BOONE COUNTY AUDITOR .....                    | 20,059.00  |
| 052033       | CULLIGAN WATER .....                          | 43.69      |
| 052034       | DEMCO .....                                   | 105.85     |
| 052035       | FAREWAY STORES .....                          | 11.94      |
| 052036       | INGRAM LIBRARY SVCS. ....                     | 701.59     |
| 052037       | IOWA DEPT OF INSPECTIONS .....                | 120.00     |
| 052038       | LSH PRODUCTIONS .....                         | 150.00     |
| 052039       | MICROBAC .....                                | 1,198.25   |
| 052040       | OUR IOWA .....                                | 39.98      |
| 052041       | POCAHONTAS PUBLIC LIBRARY .....               | 22.00      |
| 052042       | SQUEEGEE CLEAN .....                          | 370.00     |
| 052043       | TIM GROVER .....                              | 200.00     |
| 052044       | QUICK OIL .....                               | 10,466.94  |
| TOTAL: ..... |                                               | 192,216.11 |

Motion by Crane second by Ohlson to approve holding an election to fill the vacant city council seat.  
Ayes: All Present, Motion Carried.

Council set a public hearing date and time for the proposed maximum property tax dollars to certify for levies for April 7<sup>th</sup>, 2026, at 5:30 p.m.

Council set a special budget work session meeting for January 28<sup>th</sup>, 2026, at 3 p.m.

Councilmember comments: Councilwoman Anderson told the Council that she, Councilman Crane, and City Administrator Clausen met with the engineers for the "Howe" park project. They are working to get budget numbers

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down by working with OMU to get the lights and poles. The garden project was scaled down a bit along with the outfields. The park committee will be looking at grants and inquire about grants then readjust budget. The work on the ball fields will hopefully start in July. She would also like to know if the city will be moving forward with getting a building inspector. The city is still looking into it. Councilman Reimers reached out to Black Hills energy for guidance for permits on generators. He hasn't heard back from them yet but will let the council know when he hears from them. He was also in contact with Nate Steffes about the industrial park.

Public comments: Christine Martin invited the council and public to Coffee with a Cop February 28<sup>th</sup> from 11-12 at the LGCC.

Motion by Anderson, second by Reimers to adjourn at 6:57 p.m.

Ayes: All Present, Motion Carried.

Attest: Allison Frazier  
Allison Frazier, City Clerk

Margaret Liston  
Margaret Liston, Mayor